



# RLM FOUNDATION'S OWS WORLD SCHOOL

( Affiliated To CBSE, Affiliation No - 1131170 )

A/P - Wagholi, Tal - Haveli, Dist Pune - 412207. Contact No: +91 7263000506 /+91 9168536363

## CLASS I [FOUNDATIONAL YEAR] BOOKLIST & STATIONERY LIST- AY 2026-27

CLASS I		
Subject	Publisher	Name of the Books
ENGLISH (1 <sup>st</sup> Language)	XSEED (Volume 1, 2 & 3)	ENGLISH Content Book
		ENGLISH Student Application Workbook
		ENGLISH - Grammar Guide 1
	ENGLISH - Word Work 1	
	Dictionary	<i>My First Picture Dictionary (Collins Children's Dictionaries) - (Optional)</i>
HINDI (2 <sup>nd</sup> Language)	MADHUBAN	Gunjan
		व्याकरण वाटिका
MARATHI (3 <sup>rd</sup> Language)	MADHUBAN	'श्री गाथा" (Textbook -cum-Workbook)
MATHEMATICS	XSEED (Volume 1, 2 & 3)	MATHEMATICS Content Book
		MATHEMATICS Student Application Workbook
ENVIRONMENTAL SCIENCE (EVS)	XSEED (Volume 1, 2 & 3)	Integrated ENVIRONMENTAL SCIENCE Content Book
		Integrated ENVIRONMENTAL SCIENCE Student Application Workbook
COMPUTER SCIENCE	XSEED	Computer Science Programme
GENERAL KNOWLEDGE (GK)	Next Education	-
VISUAL ART & CRAFT	-	Paint to Express - Level 1

## LIST OF NOTEBOOKS

<b>CLASS I</b>		
<b>Subject</b>	<b>Type</b>	<b>Quantity</b>
<b>ENGLISH</b>	<i>Four lined Notebook</i>	2
<b>HINDI</b>	<i>Ruled Notebook</i>	2
<b>MARATHI</b>	<i>Ruled Notebook</i>	1
<b>MATHEMATICS</b>	<i>Medium Square</i>	1
<b>EVS</b>	<i>Four lined interleave Notebook</i>	1
<b>DRAWING SHEETS</b>	<i>A3 size printed with black border (customised) &amp; File</i>	12
<b>STUDENT ALMANAC</b>	-	1
<b>STUDENT PORTFOLIO FILE</b> <i>(20 plastic jackets + A4 size one side ruled colour pages for AIA + SEA)</i>		

## LIST OF STATIONERY

<b>Name of the Stationery</b>	<b>Description</b>	<b>Qty</b>
Colour pencils	Box of 12 shades - Long	1
Pencil (set of 10)	Faber Castel / Doms	1
Eraser	Dust clear erase	1
Fevicol	Fevicol for general purpose	1
Glue Stick	Fevi-stick	1
Oil pastels	15 shades	1
HB Pencil	HB	2 Nos
Scale	12 inches (Plastic) and 15 cm (Small Plastic)	1
Scissors	Safe Scissors (Chrome brand)	1
Sharpener	Big Point Sharpener	1
Zip lock Nylon Pouches 12 inches	To keep their stationery	1
Wax Crayons	12 shades	1
Black Sketch pen	1 Pkt	1

**Note:**

- *Printed copies of the prescribed book list and rate chart will be available with the authorized service provider.*
- *Procurement of books and notebooks strictly as per the prescribed list is mandatory. Parents may procure the prescribed stationery as per their individual requirements. It is the responsibility of parents to ensure that learners are provided with an adequate and appropriate quantity of stationery, books, and notebooks so as to avoid any inconvenience.*
- *Parents are strongly advised to verify all books and notebooks against the prescribed book list before leaving the shop. The school shall not be responsible for any discrepancies identified at a later stage.*
- *Please note that no additional textbooks or notebooks will be required other than those mentioned in the prescribed book list.*



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## CLASS II [FOUNDATIONAL YEAR] BOOKLIST & STATIONERY LIST- AY 2026-27

CLASS II		
Subject	Publisher	Name of the Books
ENGLISH (1 <sup>st</sup> Language)	XSEED (Volume 1, 2 & 3)	ENGLISH Content Book
		ENGLISH Student Application Workbook
		ENGLISH - Grammar Guide 2
		ENGLISH - Word Work 2
	Dictionary	<b>My First Picture Dictionary (Collins Children's Dictionaries) - (Optional)</b>
HINDI (2 <sup>nd</sup> Language)	MADHUBAN	Gunjan
		व्याकरण वाटिका
MARATHI (3 <sup>rd</sup> Language)	MADHUBAN	'श्री गाथा' (Textbook -cum-worksbook)
MATHEMATICS	XSEED (Volume 1, 2 & 3)	MATHEMATICS Content Book
		MATHEMATICS Student Application Workbook
ENVIRONMENTAL SCIENCE (EVS)	XSEED (Volume 1, 2 & 3)	Integrated ENVIRONMENTAL SCIENCE Content Book
		Integrated ENVIRONMENTAL SCIENCE Student Application Workbook
COMPUTER SCIENCE	XSEED	Computer Science Programme
GENERAL KNOWLEDGE (GK)	Next Education	-
VISUAL ART & CRAFT	-	Paint to Express - Level 2

## LIST OF NOTEBOOKS

<b>CLASS II</b>		
<b>Subject</b>	<b>Type</b>	<b>Quantity</b>
<b>ENGLISH</b>	<i>Four lined Notebook</i>	2
<b>HINDI</b>	<i>Ruled Notebook</i>	2
<b>MARATHI</b>	<i>Ruled Notebook</i>	1
<b>MATHEMATICS</b>	<i>Medium Square</i>	1
<b>EVS</b>	<i>Four lined interleave Notebook</i>	1
<b>DRAWING SHEET</b>	<i>A3 Size printed with black border &amp; File</i>	12
<b>STUDENT ALMANAC</b>	-	1
<b>STUDENT PORTFOLIO FILE</b> (20 plastic jackets + A4 size one side ruled colour pages for AIA + SEA)		

## LIST OF STATIONERY

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